

FILED
GREENVILLE, CO. S. C.

TITLE TO REAL ESTATE BY A CORPORATION

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Valleybrook Land Co., Inc.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of One Dollar, subject to
the mortgages as set out below

EX-108

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto ADVANCE CORPORATION, its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville,
State of South Carolina, consisting of 84 acres, more or less, and being shown as Survey
for Valleybrook Land Co., Inc., near Greenville, S.C., recorded in Plat Book 4J, at Page
95, in the RMC Office for Greenville County, and having, according to said plat, the
following metes and bounds, to-wit: BEGINNING at an iron pin on the western side
of U. S. Highway 25 at the joint front corner of property owned by Greenville Memorial
Gardens, and running thence with line of Greenville Memorial Gardens, N. 82-39 W.
2547.7 feet to an iron pin; thence, N. 46-39 W. 446.5 feet to an iron pin; thence,
N. 12-31 E. 1293.6 feet to an iron pin; thence, N. 72-40 E. 203.2 feet to an iron pin;
thence, S. 65-55 E. with Holtzclaw line, 1157.6 feet; thence continuing with Holtzclaw
line, S. 65-49 E. 1614 feet, more or less, to an iron pin; thence, S. 65-39 E.
170.5 feet to an iron pin on U. S. Highway 25; thence with the western side of said
Highway, S. 20-02 W. 248.6 feet and S. 23-12 W. 564 feet to the beginning corner.
LESS, HOWEVER, 0.50 acres shown on above-referred-to plat as Property of Reedy Investors,
Inc. LESS, ALSO, Lots Nos. 1, 2, 3, 18, 19, 20, 21, 22, 23, 24, 14, 6, 44, 15, 46, 11,
12, 42, 8, 13, 9 and 10 as shown on plat entitled "Final Plat, Sec. 1, Valleybrook"
as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4N,
at Page 60.

Derivation: DeedBook 930, Page 227

This property is conveyed subject to the following mortgages of record in the RMC Office
for Greenville County, South Carolina, in Mortgage Book 1214, at Page 103, in the original
amount of \$380,000.00; and Mortgage Book 1214, at Page 106, in the original amount
of \$35,000.00. Also, this property is conveyed subject to all easements and restrictions
of record and on the ground and zoning ordinances affecting said property, if any.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 23rd day of February 19 73.
SIGNED, sealed and delivered in the presence of:

VALLEYBROOK LAND CO., INC. (SEAL)

A Corporation
By:

Carol Ann Kalk

Jan Wetherin
President

Ann Cassidy

J. Marshall
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of February 19 73.

[Signature] (SEAL)

Carol Ann Kalk

Notary Public for South Carolina.

My commission expires: January 25, 1981

RECORDED this 20th day of March 19 73, at 3:15 P. M., No. 26283

- 110 C.O.P.A